For Office use only
Regd. No
Roll No
SC / ST / Yes / No
Caste

Application for the Diploma Course (Please indicate choice of department)

Name in full (in capital letters)

Father's / Husband's Name

Mother's Name

Nationality

Gender (Male / Female)

Whether belong to SC/ST/OBC (if so attach certificate)

Date of birth

Address for correspondence with pin-code (in block letters)

Phone No with STD Code / Mobile No.

E-mail I D

Hostel Accommodation requires

Name of the Examination	School / College	Board / University	Year of passing	Total Marks	Marks Obtained	% age
Matriculation						
Senior Secondary (10+2) or equivalent						
Bachelor Degree (10+2+3)			-			

Food	Craft	Institu	ete,	Ajn	ner
AF	PLIC	ATION	FO	RM	

(11)

......

Sr. 1	No.
Dal	e

(1)

Day

Month

Space for recent P.P. size colour photo (attach one more photograph)

Year

PIN

Month

Yes	No	(if yes, please fill up the hostel form also)

Age as on

Year

DECLARATION:

We have carefully gone through and understood the conditions of admission written in the Prospectus.

Signature of Parent / Guardian		Signature of Applicant
Place		Plae
Date		Date
		e Use Only
		Form No
Receipt No	Dated	Amounting Rs
Date A	Accountant	Dealing Assistant
		Principal

1. 2.	Name (<i>write in capital letters</i>) Father's Name (<i>write in capital letters</i>)		Space for recent P.P. size colour photo
3.	Address for correspondence		
4.	Name and Address of local Guard	Mobile No lian <i>(at Ajmer)</i>	
	Phone No	Mobile No	
5.	Declaration : I hereby declare the best of my knowledge. I und payment of hostel fees as per ru	that the particulars furnished above lertake to follow the rules and regules.	ve are true and correct to ulations of the hostel and
		Signature of Hostel Warden	Signature of Student

- Hostel allotted / Not allotted 1.
- 2.
- Hostel Fee receipt No. Amount Dated 3.

Signature of

Hostel Warden

Mess Incharge

Cashier / Accountant



Food Craft Institute, Ajmer

To be submitted duly filled at the time of Admission

MEDICAL CERTIFICATE

Sr. No.

(To be filled in by a Registered MBBS Doctor)

Nam	e of the Candidate :
	d Group with RH factor
	ification Mark
	258 :
********	•••••••••••••••••••••••••••••••••••••••
Certif	ied that I have examined that Mr / Ms / Mrs
	e signature is given below is not suffering from the following diseases :
(a)	Infections skin diseases
(b)	Posriasis Foliate
(c)	Tuberculosis
(d)	Trachoma
(e)	Venereal disease
(f)	Epilespsy
(g)	Leukaemia
He / S	he is not suffering from any of the above disease.

Doctor

Signature of the Candidate

(Signature with seal)

Registration No.

Date

Address

Food Craft Institute, Ajmer

To be submitted duly filled at the time of Admission

Students' Personal Record

(To be filled in block letters)

Name	
Roll No	Recent
Department	colour
Date of Birth	Photo
Father/Guardian :	
Name	
Address	
Phone No	
Neighbours / Local Relatives name and phone no	
(in case of emergency)	
Blood Group	

Any other standing medical instructions

Specimen signatures of Parent / Guardian

Specimen signature of student

Food Craft Institute, Ajmer

UNDERTAKING

(To be filled by the candidate and submitted at the time of admission to F. C. I., Ajmer)

T	son	1	daughter	of	
1,	 2011	1	uauginer	01	

Food Craft Institute, Ajmer do hereby undertake to arrange for 'Industrial training' in a hotel or catering establishment of repute, duly approved by the Principal of the Institute for a period of six months on my own, after the final examinations.

I promise to submit the proposed name of the hotel / catering establishment to the Principal latest by

Department

Dated

Signature of Applicant